

\*\*\*\*\*  
 \* fully initiated status;  
 \* St Vincent's Parish and Congregations on your  
 \* Thank you Carol and Louell for choosing  
 \* your dedication to the RCIA process.  
 \* Thankyou to John Kinneer and Pam Fitzpatrick for  
 \* to know and recognize the risen Jesus in our lives.  
 \* month has been deeply satisfying as we all came  
 \* learn! The journey with them over the last few  
 \* and Louell by his wife to be (in three weeks),  
 \* Carol is being sponsored by her husband, Richard  
 \* Micks into the St Vincent's Parish Community.  
 \* We warmly welcome Carol Vestens and Louell  
 \* \*\*\*\*\*

means "God in carnality," Fr Ron Kolmeyer OMI  
 events that are part of the incarnation - a word which  
 new carnality. It was radically physical, just as all other  
 consciousness, of new robe that empowers a  
 literally. It was an event of faith, of changed  
 I believe that Christ was raised from the dead,  
 people.  
 physicality, offers new robe to atoms as well as to  
 Christ's resurrection, precisely because of its brute  
 resurrection, dead bodies did not come back to life  
 minds. It also rearranged atoms; until Christ's  
 molecules. The resurrection rearranged hearts and  
 something that is radically new in terms of atoms and  
 new in terms of human consciousness; it is also  
 But Christ's resurrection isn't just something radically  
 and to denigrate the physical;  
 dualism that exists, namely, to value the non-physical  
 physical character and to fall into the oldest form of  
 conceived, is to rob the incarnation of its radical  
 disciples, however real and radical that may be  
 only an event in the faith consciousness of the  
 real physical flesh. To believe that the resurrection was  
 physical flesh, died in real physical flesh, and rose in  
 God was born in real physical flesh, lived in real  
 Hence to believe in the incarnation is to believe that  
 space and had weight, "it was radically physical,"  
 flesh," the implied corollary is "and it was extended in  
 When we say the creed and say "the word was made  
 (something extended in space and having weight)  
 that is radically physical, tangible, and touchable  
 connotes many things but it always implies something  
 contradiction. The word was made flesh. This term  
 radically physical character of the resurrection is a  
 To believe in the incarnation and not to believe in the  
 incarnation.

### The Importance of the Empty Tomb

**Easter Sunday** **April 2, 2012**

Parish Office Hours: 9am to 3pm Monday to Friday  
 Phone: 514 852 2201, 514 852 2203 (for urgent matters 0410 824 421) Fax: 514 852 2204  
 15 Blain Street, Ashfield S131 www.vinash.org.au E-mail vinstaff@vinash.org.au  
 A parish member has the pastoral care of the congregation of the Mission known as Vincentian priests and professes.

# St Vincent's Parish, Ashfield

[www.vincentians.org.au](http://www.vincentians.org.au)

made by going to the Vincentian website  
 Fathers and giving it into the parish office or can be  
 by making out a cheque payable to the Vincentian  
 ways of making a donation can be done at any time  
**taken up on Sunday 15<sup>th</sup> April.** Alternatively other  
 to donate to this project a **levying collection will be**  
 is required to complete the project. For those wishing  
 our notice board in the foyer. A further \$AUD4500.00  
 showing how this money has been used is now on  
 house in the Solomon Islands. A report and photos  
 accommodation and drinking water at our student  
 that there was an appeal to provide adequate  
 Parishioners may remember that in March last year

## Solomon Islands Vincentian Student House in the

next week.

We will welcome Fr Alan back to the Parish  
 Community to celebrate Easter!  
 Thank you for being with the Ashfield Parish  
 will reside at our Easter Liturgies.  
 Fr Peter Beedy and Fr Kevin Muldoon who  
 Fr Michael Walsh,  
 we welcome  
 Week Masses and  
 who celebrated our Holy  
 We thank Fr Tim Williams

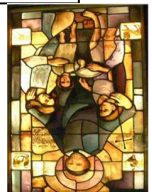


\*\*\*\*\*  
 Fr Alan, Marguerite and Carmen  
 God Bless  
 the Parish a Happy and Holy Easter.  
 The Parish Office wish everyone in  
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Mass.  
 Prayers will be recited within the  
**Mass Miraculous Medal Novena**  
**Saturday April 14<sup>th</sup> 8:00am**  
**Miraculous Medal Novena Mass**

Service on Easter Monday 6th April 2012  
 There will be **NO** Mass or Communion



truff' alleluia' alleluia'

therefore let us keep the feast with the unleavened bread of purity and

**COMMUNION ANTIPHON:** Christ our Passover has been sacrificed, alleluia:

(John 30:1-8)

**GOSEB:** The teaching of scripture is that he must rise from the dead

**basical sacrifice: let us feast with joy in the Lord. Alleluia!**

**GOSEB ACCGMATION:** Alleluia, alleluia, Christ has become our

(Colossians 3:1-4)

**SECOND READING:** Look for the things that are in heaven, where Christ is

(Ps 117:1-5, 18-19, 25-26)

**PSALM:** This is the day of the Lord has made: let us rejoice and be glad

from the dead (Acts 10:34, 37-43)

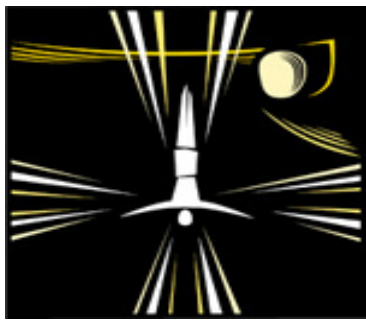
**FIRST READING:** We have eaten and drunk with him after his resurrection

You have said you had upon me, alleluia:

**ENTRANCE ANTIPHON:** I have risen, and I am with you still, alleluia.

**Easter Sunday (Mass during the Day)**

John 30:12-31  
1 John 2:18  
Ps 117:5-7, 12-18, 25-26  
Acts 4:32-35  
Sund Sunday of Easter  
Next Sunday's Readings



Tuesday 4:00pm Sunday 8:00am  
**Cardinal Freeman Village Chapel**  
Polish Mass 12 noon  
**Sunday:** 8am, 10:00am, 8:00pm  
Saturday 8:00am Rosary after Mass  
Morning Prayer: Saturday 8:40am  
Reconciliation: Saturday 8:10am to 8:40am  
Thursday 8:00am  
Wednesday 12 noon  
Tuesday 7:00 am  
Monday No Mass or Communion Service  
**Parish Masses this week:**

www.caritas.org.au/projectcompassion

**Project Compassion 2012 appeal:**  
**Thank you for supporting Caritas Australia**

for life.  
they need to establish sustainable food sources  
vulnerable people with the skills and opportunities  
programs around the world that provide  
poorest people. Your donation will support  
Compassion will help to empower the world's  
Celebrate that your generosity to Project

**at Caritas Australia  
Happy Easter from all**

St. Vincent De Paul Society,  
Parish Pastoral Council and a member of  
husband Stephen Fenn is chairman of the  
of the electorate. Today's  
representing the people  
press her in her works  
for Strathfield. May God  
the new State Member  
years on being elected  
St. Vincent's for some  
parishioner here at



Today McKay's  
are extended to

**Compassion**

a team please email [nlw@caritas.org.au](mailto:nlw@caritas.org.au)  
brograms. If you are interested in organizing or joining  
the training, school repair/repairing and feeding  
outreach programs they have had in the past include  
join other outreach opportunities during the event. Some  
house for a week in a new CK community, as well as  
Philippines. You can organize or join a team to build a  
to help build homes marginalized communities in the  
volunteers can travel to different parts of the Philippines  
The CK Bayani Challenge is an annual event where  
various locations throughout the Philippines  
any week during April 8 to June 15  
**CK Bayani Challenge 2012**

**Endrites: Rose by 8:45 2328\0415 112 det**  
**Fr. John Ziemann**  
**Exposition (after Mass) The celebration will be**  
**Prayer and praise: 7:30pm, Mass: 8pm,**  
**Rosary: 7pm, Reconciliation: 7-8pm,**  
**Caroling, Rosary, Lakompas,**  
**2012. St. Theresa's Church, 12**  
**"Healing Mass", Friday 10th April**  
**Come Holy Spirit,**



and enjoy  
light entertainment...so come along  
of the dinners if it is a night of good food and  
much appreciated. If you haven't been to one  
parishioners could help in this way if would be  
The dinner takes a lot of organizing, so if  
Office on 9798 2201 ASAP.  
new to the parish, please contact the Parish  
the last 3 years or more recently or you are  
invite or if you have changed address over  
if any parishioner has not yet received their  
**Invitations have been sent out!**

May we walk gently and respectfully upon the land,  
on which we stand. We pay our respects to them and for their care of the land.  
We acknowledge the traditional owners and custodians of the land